



C I T Y O F
RENO
Memorandum

DATE: August 28, 2026

TO: Mayor and City Council

THROUGH: Jackie Bryant, City Manager

FROM: Tyler Shaw, Agenda Manager

DEPT: Council and Executive Operations

SUBJECT: 09/09/2026 City Council and Redevelopment Agency Board Meetings Draft
Agenda Memo

This memo is intended to provide an overview of the anticipated agenda for the Reno City Council and Redevelopment Agency Board Meetings on Wednesday, September 09, 2026. This is a draft, and agenda items may be revised or removed prior to posting. Additional items not listed in this draft may also appear on the final agenda. The final agenda will be physically posted in compliance with Nevada Revised Statutes (NRS) 241.020(3) (notice of meetings) at Reno City Hall, 1 East First Street, Reno, Nevada 89501. In addition, the final agenda will be electronically posted in compliance with NRS 241.020(3) at Reno.gov, and NRS 232.2175 at notice.nv.gov/.

City Council Meeting

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment

A.4 Approval of the Agenda (For Possible Action) – 09 September 2026

A.5 Approval of the Minutes

A.5.1 Reno City Council - Regular - 12 August 2026 at 10:00 AM (For Possible Action)

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Any items pulled from the consent agenda will be heard at the discretion of the presiding officer.)

B.1 Staff Report (For Possible Action): Approval of Privileged Business License – Secondhand Dealer License (Change of Location) – Discology LLC, David Calkins, 50 South Virginia Street, Unit 114. [Ward 1]

Summary:

This is an application (R115702A-AMD-2026a) by Discology LLC for a secondhand dealer license. Formerly located at 11 North Sierra Street, Unit 100, the business is moving to 50 South Virginia Street, Unit 114. The business is located in Ward 1 (Exhibit A) and the zoning designation is Mixed-Use Downtown Riverwalk District (MD-RD). Planning comments note that general retail is an allowed use and permitted to operate 24 hours a day. Staff recommends that Council approve the privileged business license application.

B.2 Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Alcohol (New) – Papa What You Cooking, William Lyons, Kai Stanton, 50 South Virginia Street, Unit 21. [Ward 1]

Summary:

This is an application (R168811Q-APP-2026) by Papa What You Cooking for dining room alcohol. The business is located at 50 Virginia Street, Unit 21 in Ward 1 (Exhibit A) and the zoning designation is Mixed-Use Downtown Riverwalk District (MD-RD). Planning comments note that a restaurant with alcohol service is an allowed use and permitted to operate 24 hours a day. Staff recommends that Council approve the privileged business license application.

- B.3 Staff Report (For Possible Action): Approval of Privileged Business License – Package Alcohol (New) – Carilu Market, Carina Ibarra, Rocio Barajas, 407 Gentry Way. [Ward 3]

Summary:

This is an application (R168911Q-APP-2026) by Carilu Market for package alcohol. The business is located at 407 Gentry Way in Ward 3 (Exhibit A) and the zoning designation is General Commercial (GC). Planning comments note that a convenience store with accessory packaged alcohol sales is an allowed use and permitted to operate from 6:00 a.m. to 11:00 p.m. Staff recommends that Council approve the privileged business license application.

- B.4 Staff Report (For Possible Action): Approval of Privileged Business License – Secondhand Dealer License (New) – Off the Rack, Jason Cummins ,Heather Cummins, 1274 South Virginia Street. [Ward 3]

Summary:

This is an application (R166443A-AMD-2026a) by Off the Rack for a secondhand dealer license. The business is located at 1274 South Virginia Street in Ward 3 (Exhibit A) and the zoning designation is Mixed-Use Midtown Commercial (MU-MC). Planning comments note that general retail is an allowed use and permitted to operate 24 hours a day. Staff recommends that Council approve the privileged business license application.

- B.5 Staff Report (For Possible Action): Approval of Privileged Business License – Secondhand Dealer License (Change of Location) – West Coast X-Ray Inc, Dave Welsh, Dorrie Welsh, 5301 Longley Lane, Unit B52. [Ward 6]

Summary:

This is an application (R131184A-AMD-2026a) by West Coast X-Ray Inc for a secondhand dealer license. Formerly located at 5325 Louie Lane, Unit 1, the business is moving to 5301 Longley Lane, Unit B52. The business is located in Ward 6 (Exhibit A) and the zoning designation is Industrial Commercial (IC). Planning comments note that general retail is an allowed use in this zone and permitted to operate from 6:00 a.m. to 11:00 p.m. Staff recommends that Council approve the privileged business license application.

- B.6 Staff Report (For Possible Action): Approval of Privileged Business License – Alcohol Catering (New) – Revel & Roam Cocktail Co., Torie Sandberg, Not in City.

Summary:

This is an application (R168629Q-APP-2026) by Revel & Roam Cocktail Co. for

alcohol catering. The business is based in Fallon, Nevada. Staff recommends that Council approve the privileged business license application.

- B.7 Staff Report (For Possible Action): Award of contract to Custom Painting and Decorating, Inc. for the McKinley Arts & Culture Center Improvements Project in an amount not to exceed \$169,931. (Capital Maintenance Fund) [Ward 1]

Summary:

The exterior stucco and painted surfaces of the McKinley Arts & Culture Center have deteriorated over time and are in need of rehabilitation to restore and protect the building's appearance and exterior finish. The project will include repairs to deteriorated exterior stucco, preparation and application of a fresh coat of exterior paint, and interior painting of the main entrance corridor. City staff prioritized these improvements to preserve the facility, improve its overall appearance, and provide a welcoming environment for building users and visitors.

The project was advertised for two weeks and two bids were received and opened on August 13, 2026. Custom Painting and Decorating, Inc. submitted the lowest responsive and responsible bid in accordance with Nevada Revised Statutes Chapter 338. The recommended award is in an amount not to exceed \$169,931, which includes a project contingency for unforeseen issues during construction. The project will be funded through Capital Maintenance Funds (CMF) as approved in the fiscal year 2027 Capital Improvement Plan (CIP). Construction will begin upon Council award and the project is anticipated to be complete this fall.

Staff recommends Council award the contract to Custom Paint and Decorating, Inc. and authorize the Mayor to sign.

- B.8 Staff Report (For Possible Action): Approval of Change Order with Q&D Construction LLC for the ReTRAC - Trench Rehabilitation Project, increasing the contract amount by \$823,150, for a total contract amount not to exceed \$2,814,719, and extend the contract time by ten working days. (ReTRAC Maintenance Fund) [Ward 1]

Summary:

Staff recommends Council approve a change order with Q&D Construction LLC for the ReTRAC – Trench Rehabilitation project increasing the contract amount by \$823,150, for a total contract amount not to exceed \$2,814,719 and to extend the contract time by ten working days for a total of 55 working days. The change order is necessary to address additional deterioration identified in the south concrete wall of the ReTRAC trench at the pedestrian bridge between Ralston Street and North Arlington Avenue. The additional work includes removal and

replacement of deteriorated concrete and associated reinforcing steel, as well as shoring of the south side of the pedestrian bridge if required.

The additional deterioration was not present to the same extent when the project was designed and advertised for bidding and exceeds the project's available force account. Funding is available in the ReTRAC Maintenance Fund and has been included in the FY 2027 Capital Improvement Plan.

Approval of the change order will allow the additional necessary repairs to be completed under the City's existing construction contract and within the current Union Pacific Railroad (UPRR) construction access authorization. Delaying the work would require the City to obtain a new UPRR Maintenance Consent Letter and separately procure the additional repairs, resulting in additional mobilization and construction costs, potential loss of the current construction window, and delays to the project. Delaying the repairs would allow the existing concrete deterioration to progress.

- B.9 Staff Report (For Possible Action): Approval of consultant agreement with Walker Consultants for elevator and escalator modernization consulting services at the National Bowling Stadium in an amount not to exceed \$63,150. (Two-thirds majority voting requirement) (Capital Projects Room Surcharge Fund)

Summary:

The National Bowling Stadium's two primary elevators and two primary escalators, which provide vertical transportation between the ground floor and fourth floor, have experienced significant operational difficulties during recent tournament operations. During the 2026 USBC Open Championships, there was an instance when all four systems were out of service simultaneously. Bowlers were required to use the stairs, while Reno-Sparks Convention and Visitors Authority staff transported bowling equipment to the fourth floor using the freight elevator.

The elevator and escalator systems are original to the National Bowling Stadium and have been maintained and repaired throughout the life of the facility. However, the systems have surpassed their useful life and replacement equipment is no longer readily supported by the original manufacturers. When repairs are required, replacement components may need to be specially fabricated, resulting in extended lead times and increased repair costs.

This consultant agreement with Walker Consultants is to investigate the existing elevator and escalator, provide options for modernization and engineering estimates, prepare design documents for bidding, and provide construction phase services including project closeout.

The Capital Projects Surcharge Advisory Committee approved funding for this consultant agreement at its August 11, 2026 subcommittee meeting.

Staff recommends Council approve the consultant agreement with Walker Consultants for elevator and escalator modernization consulting services at the National Bowling Stadium in an amount not to exceed \$63,150.

- B.10 Staff Report (For Possible Action): Approve reimbursement to the Reno-Sparks Convention and Visitors Authority in the amount of \$25,060 for Replacement of Uninterruptible Power Supply #3 at the National Bowling Stadium. (Two-thirds majority voting requirement) (Capital Projects Room Surcharge Fund)

Summary:

Staff recommends Council approve reimbursement to the Reno-Sparks Convention and Visitors Authority (RSCVA) for the emergency replacement of Uninterruptible Power Supply (UPS) #3 at the National Bowling Stadium (NBS), with funding provided by the Capital Projects Room Surcharge Fund, as approved by the Capital Project Surcharge Advisory Committee on August 11, 2026.

- B.11 Staff Report (For Possible Action): Approve reimbursement to the Reno-Sparks Convention and Visitors Authority in the amount of \$192,849 for chiller repair and controls installation at the National Bowling Stadium. (Two-thirds majority voting requirement) (Capital Projects Room Surcharge Fund)

Summary:

Staff recommends Council approve reimbursement to the Reno-Sparks Convention and Visitors Authority (RSCVA) in the amount of \$192,849 for repairs to chiller #1 and installation of upgraded automation controls for the chiller system at the National Bowling Stadium (NBS), with funding provided by the Capital Projects Room Surcharge Fund. The Capital Project Surcharge Advisory Committee approved funding of up to \$250,000 for the NBS chiller repairs and controls installation at its February 3, 2026 subcommittee meeting.

- B.12 Staff Report (For Possible Action): Approval to purchase crack sealant material and specialty asphaltic materials by utilizing any joinder contracts, as allowed under NRS 332.195 or the competitive bid process in an amount not to exceed \$250,000. (Street Fund)

Summary:

The Maintenance & Operations Department's Street Maintenance Division utilizes crack sealant material and specialty asphaltic materials as part of the annual preventative maintenance program to preserve and extend the life of city streets. Purchases of crack sealant and asphalt materials are made on an as needed

basis to maintain a minimum year-round inventory. Staff recommends Council approval to purchase Crack Sealant Material and Specialty Asphalt Materials by utilizing any joinder contracts, as allowed under NRS 332.195 or the competitive bid process in an amount not to exceed \$250,000. (Street Fund)

- B.13 Staff Report (For Possible Action): Approval to purchase aggregate, sand, and salt by utilizing any joinder contracts as allowed under NRS 332.195 or the competitive bid process in an amount not to exceed \$225,000. (Street Fund)

Summary:

The Maintenance & Operations Department's Street Maintenance Division uses aggregate material, sand, and salt for the maintenance of City streets and right of ways. These materials are purchased on an as-needed basis to maintain an adequate year-round inventory to support the department's snow and ice control operations. Staff recommends Council approval to purchase aggregate, sand and salt, by utilizing any joinder contracts as allowed under NRS 332.195 or the competitive bid process in an amount not to exceed \$225,000. (Street Fund)

- B.14 Staff Report (For Possible Action): Approval to purchase decorative lighting for the Downtown Reno area in an amount not to exceed \$135,000. (Room Tax Fund and Street Fund)

Summary:

The Maintenance and Operations Department is requesting approval to purchase decorative lights in an amount not to exceed \$135,000 for the downtown area. These lights will be used to replace those that have been knocked down due to traffic accidents or that have reached the end of their useful life due to time and weathering.

- B.15 Staff Report (For Possible Action): Approval to purchase three Fire Department light-duty vehicles, equipment, and associated outfitting from various vendors utilizing State of Nevada contracts, including State Contract 99SWC-S38138, and/or other joinder/cooperative purchasing agreements in accordance with Nevada Revised Statute (NRS) 332.195(1) and the City's Purchasing Policy, in an amount not to exceed \$250,000. (General Fund)

Summary:

As part of the fiscal year 2027 budget, Council allocated funds to replace Fire Department light-duty vehicles and equipment that have exceeded their useful service life. Staff will purchase the vehicles, equipment, and associated outfitting utilizing State of Nevada Contract No. 99SWC-S38138 in accordance with NRS 332.195 and the City's Purchasing Policy (Policy 303). The Fire Department's ongoing light-duty vehicle replacement and outfitting program supports two goals

identified in the City's Strategic Plan: Infrastructure and Public Safety. Timely replacement of aging vehicles helps maintain reliable departmental operations while reducing the potential for increased maintenance and repair costs. Staff recommends Council approve the fiscal year 2027 City of Reno Fire Department purchase authority for three light-duty vehicles, equipment, and associated outfitting, consisting of two Battalion Chief trucks and one Mechanic truck, in an amount not to exceed \$250,000.

- B.16 Staff Report (For Possible Action): Request for approval of a lease amendment of City-owned real properties identified as Assessor Parcel Numbers 008-370-26, 008-370-27, 008-370-28, and 008-370-30, located at 301 Montello Street, Reno, Nevada, to Reno Salvage Company. (ReTRAC Maintenance Fund)

Summary:

This item requests Council approval of a lease amendment for City-owned properties located at 301 Montello Street (APNs 008-370-26, 008-370-27, 008-370-28, and 008-370-30), leased to Reno Salvage Company. The amendment extends the lease for five-years, with an additional five-year option, and increases the monthly rent by 20% from \$7,877.24 to \$9,452.69 with annual 3% increases each year thereafter. Staff recommends approval of this lease amendment.

- B.17 Staff Report (For Possible Action): Acceptance of Grant Award from the State of Nevada Department of Conservation and Natural Resources for the Conserve Nevada Program to design the Dickerson Trail Bridge in the amount of \$250,000, with a required City match of \$50,000. (Street Fund)

Summary:

The State of Nevada has awarded the City of Reno a \$250,000 Conserve Nevada Program grant to support the planning, design, and permitting of the Dickerson Trail Bridge Project to connect the Dickerson Road neighborhood to Idlewild Park via a bicycle and pedestrian bridge over the Truckee River. The grant requires a \$50,000 City match, which has been budgeted in the FY27 Street Fund. Staff recommends Council accept the \$250,000 grant award and authorize the mayor to sign the grant award agreement.

- B.18 Staff Report (For Possible Action): Acceptance of Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department for the 2026-27 Joining Forces Grant Program (JF-2027-RPD-2029) to support participation in statewide, multi-jurisdictional traffic enforcement events in the amount of \$95,000. (Grant Funds)

Summary:

The Joining Forces Grant provides funding for participation in statewide, multi-

jurisdictional traffic enforcement events that are focused on reducing fatalities and serious injury crashes in Nevada, provide funding for enhanced enforcement of safety belt and child safety seat laws, speed enforcement, pedestrian safety and to reduce impaired driving through Selective Traffic Enforcement Programs (STEP), saturation patrols and checkpoints. Staff recommends Council accept the 2026-27 Joining Forces Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department (JF-2027-RPD-2029) in the amount of \$95,000.00.

- B.19 Staff Report (For Possible Action): Acceptance of Grant Award TSEP-2027-RPD-2066 from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department to support enforcement of laws related to impaired driving in the amount of \$74,366. (Grant Funds)

Summary:

Staff recommends Council accept grant award TSEP-2027-RPD-2066 from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department to support enforcement of laws related to impaired driving in the amount of \$74,366.

- B.20 Staff Report (For Possible Action): Acceptance of Grant Award TSEP-2027-RPD-2035 from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department to support enforcement of laws related to pedestrian safety in the amount of \$90,000. (Grant Funds)

Summary:

Staff recommends Council accept the grant award from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department to support enforcement of laws related to pedestrian safety in the amount of \$90,000. One area of focus for this project will be conducting enforcement operations in school zones throughout the Washoe County School District to increase safety for students actively commuting to school.

- B.21 Staff Report (For Possible Action): Acceptance of Grant Award from the U.S. Department of Justice (US DOJ), Bureau of Justice Assistance (BJA) for the FY 2025 Formula Justice Assistance Grant (15PBJA-25-GG-03483-JAGX) to the City of Reno for use by the Reno Police Department and Washoe County Sheriff's Office pursuant to a cooperative Interlocal Agreement in the amount of \$206,255. (Grant Funds)

Summary:

Staff recommends Council acceptance of Grant Award from the U.S. Department of Justice (US DOJ), Bureau of Justice Assistance for the FY 2025 Formula Justice

Assistance Grant (15PBJA-25-GG-03483-JAGX). This funding will support law enforcement training, equipment and operating costs. It will also support a subaward to Washoe County Sheriff's Office through a cooperative Interlocal Agreement.

- B.22 Staff Report (For Possible Action): Acceptance of a \$392,306.25 Federal Fiscal Year 2021 COVID Hazard Mitigation Grant Program (HMGP) grant award through the Nevada Office of Emergency Management for the Pinehaven Fuels Reduction Project and approval of the required 25% local cost share of \$98,076.56. (General Fund)

Summary:

This item is a request for Council to accept a Federal Emergency Management Agency (FEMA) FFY 2021 COVID Hazard Mitigation Grant Program (HMGP) grant award in the amount of \$392,306.25 through the Nevada Office of Emergency Management (OEM) for the Pinehaven Fuels Reduction Project. The project will reduce hazardous wildfire fuels within the Pinehaven area and improve community resilience by implementing strategic vegetation management and defensible space improvements in a high-risk wildland urban interface. The grant award includes a required 25% non-federal cost share of \$98,076.56, which is included as part of the total award package. The City's required match will be satisfied through a combination of eligible pre-award project costs, in-kind contributions, and General Fund resources. By leveraging federal funding to complete a critical wildfire mitigation project, the grant supports the Council's goals of financial sustainability and public safety. Staff recommends acceptance of the grant and authorization for the Fire Chief to execute all necessary grant agreements and related documents.

- B.23 Staff Report (For Possible Action): Acceptance of a \$25,000 grant from the NV Energy Foundation, through Sierra Nevada Journeys as a fiscal sponsor, to support and expand the City of Reno Junior Ranger Program.

Summary:

The NV Energy Foundation, through Sierra Nevada Journeys as a 501 (c)(3), has awarded the City of Reno a \$25,000 grant to expand the Junior Ranger Program. The grant will support monthly Park Ranger-led environmental education, outdoor recreation, and stewardship programming for youth and families throughout Reno's park system by providing educational supplies, equipment, and enhanced programming opportunities.

- B.24 Resolution No. ____ (For Possible Action): Resolution establishing regular Reno City Council meeting dates for the period from January 1, 2027, through December 31, 2027; together with other matters properly relating thereto.

Summary:

This Resolution establishes the dates for regular meetings of the Reno City Council for the 2027 calendar year and sets the regular meeting commencement time at 10:00 a.m. Under the proposed schedule, regular meetings will generally be held on the first and third Wednesday of each month unless different dates are specifically designated in the Resolution. In prior years, regular meetings were generally scheduled for the second and fourth Wednesday, although approximately half were ultimately held on other dates due to annual scheduling considerations.

Shifting the standard schedule to the first and third Wednesday will provide greater consistency, with meetings following that pattern during eight months of 2027. The change will make regular meeting dates more predictable for members of the public, Council Members, and City staff. Staff recommends that Council adopt the Resolution, which will be effective from January 1 through December 31, 2027.

C Department Items

- C.1 Staff Report (For Possible Action): Presentation, discussion, and potential direction to staff on the Reno Police Department's 90-day update, current initiatives, and future priorities, including department culture and operations, data and reporting modernization, policy review, community engagement, and enforcement priorities, and on the department's public safety technology program and governance framework. [Police Department]

Summary:

The first 90 days of new leadership mark an important milestone for the Reno Police Department. This staff report provides Council with an update on the department's direction during that period, the initiatives now underway, and the priorities that will shape its work in the year ahead. Taken together, these efforts reflect a deliberate reset of how RPD operates internally and how it engages the community it serves. This item is presented for possible action so that Council can provide direction on the path ahead. RPD's early work has concentrated on four priorities that together form the foundation of a modern, accountable, and community-centered department: rebuilding internal and community trust, communication, and transparency; strengthening staffing and officer wellness; pursuing responsible technology opportunities and advancements; and managing current enforcement priorities. It also covers the department's culture and operations, the modernization of its data and reporting systems, an ongoing comprehensive policy review, expanded homeless outreach and community engagement, increased enforcement activity, and a growing public safety

technology program paired with the governance policies that will guide its use. Staff recommends Council provide direction on the future initiatives outlined below. These include the emerging public safety technology governance framework, the potential expansion of technologies such as drone as a first responder and gunshot detection, and the department's enforcement priorities. Council input at this stage will help ensure that the department's direction reflects community values and Council's expectations as these initiatives move forward.

- C.2 Northern Nevada Public Health (NNPH) Community Health Update presentation (For Discussion Only) – Dr. Chad Kingsley, District Health Officer [Guest Presentation]

Summary: NO SUMMARY

- C.3 Staff Report (For Possible Action): Direction to the City Attorney's Office to file an interlocutory appeal of the United States District Court's August 10, 2026, Order denying qualified immunity and discretionary act immunity in Case No. 3:24-cv-00491-MMD-CSD, Kalli Prendergast v. City of Reno, et al. to the Ninth Circuit Court of Appeals. [City Attorney's Office]

Summary: Direction to the City Attorney's Office to file an interlocutory appeal of the United States District Court's August 10, 2026, Order denying qualified immunity and discretionary act immunity in Case No. 3:24-cv-00491-MMD-CSD, Kalli Prendergast v. City of Reno, et al. to the Ninth Circuit Court of Appeals.

D Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- D.1 Staff Report (For Possible Action): Staff presentation, discussion, and approval of the submission of the Consolidated Annual Performance and Evaluation Report (CAPER) for Department of Housing and Urban Development (HUD) Grant Programs for Program Year 2025 for the City of Reno and Washoe County HOME Consortium to HUD.

Summary:

The Consolidated Annual Performance and Evaluation Report (CAPER) provides an overview of the expenditures of U.S. Department of Housing and Urban Development (HUD) funds through the Community Development Block Grant (CDBG), Home Investment Partnerships Act (HOME), and Emergency Solutions Grant (ESG). It also reports community development and affordable housing accomplishments for the 2025 Program Year (PY), defined by the local government as FY26. HUD requires submission of the CAPER within 90 days

after the end of each fiscal year. Staff is seeking Council approval of the CAPER submission to HUD.

- D.2 Ordinance Introduction – Bill No. _____ (For Possible Action): Case No. LDC26-00108 (LightHouse Sierra SPD) Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled “Zoning,” rezoning a ±3.03 acre parcel from Large-Lot Residential – 1 acre (LLR-1) to Specific Plan District (SPD). The parcel is located on the west side of Talbot Lane, ±575 feet south of South McCarran Boulevard and has a Master Plan land use designation of Suburban Mixed-Use (SMU). [Ward 2]

Summary:

This is a request for a zoning map amendment from Large-Lot Residential – 1 acre (LLR-1) to Specific Plan District (SPD) for a ±3.03 acre parcel located on the west side of Talbot Lane, ±575 feet south of South McCarran Boulevard. The current LLR-1 zoning district does not conform with the Suburban Mixed-Use (SMU) Master Plan land use designation. The proposed change to SPD zoning with corresponding development program will bring the parcel into conformance with the SMU land use designation. If approved, the site could be developed as a mixed-use development with emphasis on a supportive housing residential use and specific complementary non-residential uses. Key issues analyzed for this request include: 1) the overall development plan and development standards, and 2) compatibility with surrounding zoning and development. Staff and the Planning Commission recommend approval of the application.

- D.3 Ordinance Introduction – Bill No. _____ (For Possible Action): Case No. LDC26-00090 (0 North Virginia Street Zoning Map Amendment) - A request has been made for a zoning map amendment on a ±16.78-acre parcel from Mixed-Use Suburban (MS) to Mixed-Employment (ME). The site is located east of the intersection of North Virginia Street and Wellington Way and has a Master Plan land use designation of Mixed Employment (ME) [Ward 4]

Summary:

This is a request for a zoning map amendment from Mixed-Use Suburban (MS) zoning district to the Mixed Employment (ME) zoning district on a ±16.78-acre parcel. The site is located east of the intersection of North Virginia Street and Wellington Way. The current MS zoning district does not conform to the adopted Master Plan land use designation of Mixed Employment (ME). The proposed change to ME zoning will bring the parcel into conformance with the ME Master Plan land use designation. Key issues related to this request are compatibility of the proposed zoning with surrounding zoning and development and Master Plan conformance. Staff can make all of the findings and recommends approval of the zoning map amendment.

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

F Ordinances - Adoption

- F.1 Ordinance Adoption - Bill No. 7341 (For Possible Action): Case No. LDC25-00065 (Moose Ridge Zoning Map Amendment) Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±42.43 acre site located north of the terminus of Moose Ridge Drive, ±115 feet north of its intersection with Fox Trail Drive from ±42.43-acres of Single-Family Residential - 3 Units Per Acre (SF-3) to ±22.43-acres of Single-Family Residential - 8 Units Per Acre (SF-8) and ±20-acres of Parks, Greenways and Open Space (PGOS); together with matters which pertain to or are necessarily connected therewith. [Ward 5]

Summary:

The attached ordinance is a zoning map amendment from ±42.43 acres of Single-Family Residential - 3 Units Per Acre (SF-3) to ±22.43-acres of Single-Family Residential - 8 Units Per Acre (SF-8) and ±20-acres of Parks, Greenways and Open Space (PGOS). The site is located north of the terminus of Moose Ridge Drive, ±115 feet north of its intersection with Fox Trail Drive. Staff recommends adoption of the attached ordinance.

G Board, Commission, or Committee Appointments

- G.1 Staff Report (For Possible Action): Discussion and potential appointment of Councilmember Kathleen Taylor to the Capital Projects Surcharge Advisory Committee. [Ward 1]

Summary:

This item requests the appointment of Ward 1 Councilmember Kathleen Taylor to the Capital Projects Surcharge Advisory Committee (CPSAC). Consistent with the recently approved bylaws, one of the three City Council-designated seats on the committee must be filled by the City Council member representing Ward 1. This appointment will ensure the committee's membership is consistent with the newly adopted bylaws. The appointment serves no fixed term.

- G.2 Staff Report (For Possible Action): Discussion and potential appointment of one individual to the Historical Resources Commission from the following pool of applicants, listed in alphabetical order: Brett Banks, Jessica Bartelt, Hannah Bennett-Fradkin, Edward Bischofink, Lucero Bock, Daniel Bolton, Brian Erbis,

Michael Fuess, Maryanne Holbrook, Cory Munson, Hagen Sandoval (reappointment), Emmrick Volkarin.

Summary:

There is currently one vacancy on the Historical Resources Commission. This position is a general position to be held by a person who has demonstrable interest, competence, or knowledge of historic preservation in the disciplines of landscape architecture, real estate, construction, community development, urban planning, archeology, law finance, cultural geography, cultural anthropology, or related disciplines.

Staff has received applications from the following individuals, listed in alphabetical order: Brett Banks, Jessica Bartelt, Hannah Bennett-Fradkin, Edward Bishopink, Lucero Bock, Daniel Bolton, Brian Erbis, Michael Fuess, Maryanne Holbrook, Cory Munson, Hagen Sandoval (reappointment), Emmrick Volkarin. The Historical Resources Commission reviewed applicants at their August 13th meeting and recommended that Council appoint the following applicant: Brett Banks. The HRC also ranked a second applicant as an alternate recommendation: Cory Munson.

The term of appointment will be from September 9, 2026 through September 8, 2029.

H Mayor and Council

- H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (For Discussion Only)

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

J Public Comment (This item is for either public comment on any action item or for any general public comment.)

K Adjournment (For Possible Action)

Redevelopment Agency Board Meeting

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment

A.4 Approval of the Agenda (For Possible Action) – 09 September 2026

A.5 Approval of the Minutes

A.5.1 Redevelopment Agency Board - Regular - 12 August 2026 at 10:00 AM
(For Possible Action)

B Reno Redevelopment Agency Advisory Board

B.1 Reno Redevelopment Agency Advisory Board Update (For Discussion Only)
– Chair Paul Klein

C Chair and Member Comments

C.1 Chair and Member comments, which may include announcements regarding upcoming meetings and local community events. Comments cannot be acted upon or discussed by the Board at this meeting. (For Discussion Only)

D Public Comment (This item is for either public comment on any action item or for any general public comment.)

E Adjournment (For Possible Action)

